# GOA COLLEGE OF ENGINEERING

FARMAGUDI, PONDA, GOA - 403401

15/05/2019 To 06/10/2019

**REGULAR EXAMINATION RESULT OF SEMESTER - III (ELECTRICAL & ELECTRONICS) EXAMINATION HELD IN MAY-JUNE 2019 (REVISED COURSE)**

| Seat No / Roll No / Category | A.R.E / Code | Male / Female | Name of Candidate | Sessional Marks 50/25 | Term Work Marks 50/25 | Theory Obtd. | Theory Grace | Total Obtd. | Total Grace | Practical Obtd. | Practical Grace | Oral | Passes / Fails | Total Sem-3 | Total Grace | Remarks | PR Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **197108** | **R** | **M** | **VIJAYAN TONNY** | | | | | | | | | | | | | | **201203680** |
| **121103063** | | | | | | | | | | | | | | | | | |
| **GENERAL** | | | ENGINEERING MATHEMATICS III | 1 | | 43 | | 44 | $6 | | | | P | | | | |
| | | | DIGITAL INTEGRATED CIRCUITS | 5 | | 58 | | 63 | | 28 | | | + | | | | |
| | | | ELECTRICAL CIRCUIT ANALYSIS & SYNTHESIS | 15 | | 42 | | 57 | | | | | + | | | | |
| | | | ELECTRICAL MACHINES I | 13 | | 44 | | 57 | | | | | + | | | | |
| | | | ELECTRONIC DEVICES & CIRCUITS | 10 | | 52 | | 62 | | 28 | | | + | | | | |
| | | | ELECTRICAL MEASUREMENT & INSTRUMENTS | 10 | | 35 | $5 | 45 | $5 | | | | + | | | | |
| | | | | | | | **Sem-2 PASS** | | **Sem-1 PASS** | | | | | ***384** | **$11** | **PASSES *** | |
| **197109** | **R** | **M** | **PANDEY PRIYESH KUMAR** | | | | | | | | | | | | | | **201401189** |
| **141103043** | | | | | | | | | | | | | | | | | |
| **GENERAL** | | | ENGINEERING MATHEMATICS III | 10 | | A | | 10 | | | | | F | | | | |
| | | | DIGITAL INTEGRATED CIRCUITS | 7 | | 41 | #2 | 48 | #2 | 24 | | | + | | | | |
| | | | ELECTRICAL CIRCUIT ANALYSIS & SYNTHESIS | 8 | | A | | 8 | | | | | F | | | | |
| | | | ELECTRICAL MACHINES I | 10 | | A | | 10 | | | | | F | | | | |
| | | | ELECTRONIC DEVICES & CIRCUITS | 10 | | A | | 10 | | 22 | | | F | | | | |
| | | | ELECTRICAL MEASUREMENT & INSTRUMENTS | 1 | | A | | 1 | | | | | F | | | | |
| | | | | | | | **Sem-2 FAIL** | | **Sem-1 PASS** | | | | | **133** | **#9** | **FAILS** | |

Declared on :

Entered by : _____

Read by : _____ Principal

Checked by : _____

#: ncc/nss/sport; $ grace; a: absent; e: exemption; p: passes; f: fails; -+ marks carried over , * passed in compartment

discripencies if any should be brought to the notice of academic incharge immediately

entered by read by checked by principal